***Department Committee Meeting Agenda***

*Tuesday, November 8, 2016*

*1:30 pm, Rm. 9341 Chemistry*

**Open Session**

**Approval of minutes from last meeting** (Oct 11, 2016)

**Announcements and Reports**

Safety Update (**Hermans / Nielsen / McMahon**)

Administrative Update (**Egan**)

New staff member! (**J. Hamers**)

Report – Faculty Recruiting (**Yoon**)

Report – Building Project (**Moore / McMahon**)

Report – Climate Task Force (**Burstyn**)

Report – Faculty Senate (**Burstyn**)

Workshop – Creating an Inclusive Educational Environment – Nov 18th

Other announcements?

**Business**

Report on philanthropy via endowed chair positions (**McMahon**)

Other business?

**Adjourn**